



National Council For Teacher Education

A Statutory Body Of The Government Of India



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APPLICATION ID : NRCAPP13100

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DD/Payorder/Banker's Cheque Number: 474768

DD/Payorder/Banker's Cheque Date:
25/05/2015

DD/Payorder/Banker's Cheque Bank: STATE
BANK OF INDIA, MAIN BRANCH

Website: www.ncte-india.org

Particulars of the Authorized applicant

| | | |
|-----------------------|---|-----------------------------------------------|
| Name of the Applicant | : | MANJU GUPTA |
| Designation | : | SECRETARY |
| Address | : | 2/363, THE MALL ROAD, PRATAP PURA X-ING, AGRA |
| E-mail Address | : | drakgupta3674@gmail.com |
| Telephone No (Office) | : | 08126666633 |
| Telephone No (Resi) | : | |
| Mobile No | : | 09358506796 |

Name of the Applicant/Organization/Society/Trust : SHANTI NIKETAN CHARITABLE WELFARE SOCIETY

Postal Address of the Applicant

| | | | | | |
|-------------------|---|-------------------------|-----------------|---|------------------------------|
| Plot Number | : | 260 GA & 231 | Street/Road | : | NH-3, AGRA GWALIOR ROAD |
| Village/Town/city | : | TEHRA | Post Office | : | TEHRA |
| Tehsil/Taluka | : | KHERAGARH | Town/City | : | AGRA |
| State | : | UP | District | : | Agra (UP) |
| Pin Code | : | 282001 | STD Code | : | 05613 |
| Telephone No | : | 09358506796 | Fax No. | : | 05613-216469 |
| E-mail ID | : | drakgupta3674@gmail.com | Website Address | : | swarajcollegeofeducation.com |

Permanent Account Number of Society/Trust/body : AAKTS8684A



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Details of Programmes other than Teacher Education

Details of Programmes other than Teachers Education if any, run by the same Applicant / Organization / Society / Trust

| Name and Address of the Institution | Name of the Programme | Level of the Programme | Duration of the Programme | Year of starting the Programme | Name of the Affiliating Board/Univer. | Date of Affiliation |
|-------------------------------------|-----------------------|------------------------|---------------------------|--------------------------------|---------------------------------------|---------------------|
| | | | | | | |



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Particulars of Applicant Institution

Institution Information

Name of the Institution : SWARAJ COLLEGE OF EDUCATION
Programm Applied for : D.El.Ed
Nature of Application : Increase in Intake
Mode of Course : Face

Complete Postal Address[As mentioned in the Affidavit]

| | | | |
|----------------------------------------|-------------------------------|-----------------|-----------------------------------|
| Land Identification (Plot/Khasara No.) | 260 GA & 231 | | |
| Land Title | : SWARAJ COLLEGE OF EDUCATION | Plot Number | : 260 GA & 231 |
| Street Number | : NH-3 | Village | : TEHRA |
| Post Office | : TEHRA | Tehsil/Taluka | : KHERAGARH |
| Town/City | : AGRA | State | : UP |
| District | : Agra (UP) | Pin Code | : 282001 |
| Telephpone No | : 0562 2464802 | Fax No. | : 05613-216469 |
| E-mail ID | : drakgupta3674@gmail.com | Website Address | : swarajcollegeofeducation.com |

Institution is for : Coed

Institution is a Minority Institution : N.A.

Type of Institutions : Private

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Govermnant concerned.)

Affiliating Body / University

Name : STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
Address : JBTC CAMPUS, NISHAT GANJ, LUCKNOW
Telephone Nos. : 0522-2780385



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Details of Existing Teacher Education Programmes

Details of Existing Teacher Education Programmes run by the same applicant

Society/Trust/Organisation/Company

| Name of the Institution | Name of the Programme | Date of Commencement of the Programme | Existing approved intake | Recognition Order Number | Recognition Order Date | Name of Affiliating Board/University | Date of Affiliation |
|-----------------------------|-----------------------|---------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|---------------------|
| SWARAJ COLLEGE OF EDUCATION | D.EL.ED. | 01/07/2013 | 50 | NRC/NC TE/NRC APP-2417/213TH MEETING/2013/41807 DATED 15/04/2013 & NRC/NC TE/NRC APP-2417/EMERGEN T MEETI | 10/11/2013 | PARIKSHA NIYAMAK PRADIKARI, ALLAHABAD | 08/04/2014 |



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Details of already Submitted Application(s)

Details of the Application(s) for Teacher Education Programmes(s) already submitted by the same Applicant/Organization/Society/Trust which is/are pending for final decision

| Name of the Institution | Date of Application | Application ID | Name of the Programme | Academic session for which applied | Proposed intake | Regional Committee to whom applied | Status |
|-------------------------|---------------------|----------------|-----------------------|------------------------------------|-----------------|------------------------------------|--------|
| | | | | | | | |



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Details of Infrastructural Facilities available for proposed programme

Area of the land in possession (in sq. mts.) : 3760

Built up area earmarked for the programm (in sq. mts.) : 3248.50

Whether the building constructed / proposed to be constructed on the same land. : Yes

Date of completion of construction of the building. : 31/03/2015

Name of the competent authority for approval of building plan and issue of completion certificate : GRAM PRADHAN

Address of the competent authority for approval of building plan and issue of completion certificate : TEHRA, AGRA

Whether Bldg. is disabled –friendly as per the law. : Yes

Total Built up Area (in sq. meter) : 3248.50

Total Built up Area (in sq.ft.) : 34966.56

Specification of Rooms and other infrastructural facilities

| Description | Room No. | length in meter | Breadth in meter | Carpet area in sq. meter |
|------------------------------|----------|-----------------|------------------|--------------------------|
| Class Room | 15 | 9.14 | 5.80 | 53.01 |
| Class Room | 32 | 9.14 | 5.80 | 53.01 |
| Class Room | 28 | 9.14 | 5.80 | 53.01 |
| Class Room | 33 | 9.14 | 5.80 | 53.01 |
| Class Room | 14 | 9.14 | 5.80 | 53.01 |
| Class Room | 27 | 9.14 | 5.80 | 53.01 |
| Multipurpose Hall | 29 | 27.64 | 8.22 | 227.28 |
| Seminar room / Tutorial room | 35 | 9.14 | 5.80 | 53.01 |

| | | | | |
|---------------------------------------|----|-------|------|--------|
| Seminar room / Tutorial room | 34 | 9.14 | 5.80 | 53.01 |
| Library | 04 | 18.29 | 5.80 | 106.08 |
| Principal Room | 11 | 4.57 | 5.80 | 26.50 |
| Administrative Office | 06 | 4.57 | 5.80 | 26.50 |
| Administrative Office | 01 | 4.57 | 4.57 | 20.88 |
| Store Room | 30 | 3.65 | 5.80 | 21.17 |
| Store Room | 19 | 7.30 | 2.78 | 20.29 |
| Sports Store Room | 21 | 9.14 | 5.80 | 53.01 |
| Girls Common Room | 23 | 4.57 | 4.57 | 20.88 |
| Boys Common Room | 25 | 4.57 | 4.57 | 20.88 |
| Art & Crafts Room | 22 | 9.14 | 5.80 | 53.01 |
| Science Lab1 | 16 | 9.14 | 5.80 | 53.01 |
| Psychology Lab | 16 | 9.14 | 5.80 | 53.01 |
| Educational Technology (ET) / ICT Lab | 12 | 9.14 | 5.80 | 53.01 |
| Any other Room / Hall | 20 | 4.57 | 5.80 | 26.50 |
| Any other Room / Hall | 26 | 4.57 | 5.80 | 26.50 |
| Any other Room / Hall | 03 | 4.57 | 4.57 | 20.88 |
| Toilets (Male) | 16 | 3.65 | 4.57 | 16.68 |
| Toilets (Male) | 07 | 3.66 | 2.78 | 10.17 |
| Toilets (Female) | 31 | 3.65 | 4.57 | 16.68 |
| Toilets (Female) | 10 | 3.66 | 2.78 | 10.17 |
| Toilets (Female) | 17 | 3.65 | 5.80 | 21.17 |



Details of Instructional Resources

Library

| | |
|------------------------|--------|
| Total number of Titles | : 492 |
| Total number of Books | : 1598 |
| Journals | : 10 |
| Computer Laboratory | |
| No. of Computers | : 20 |
| Internet Access | : Yes |
| LAN | : Yes |

Academic Staff (Applicable for existing institutions)

Details of Academic Posts available at present

| Name of the Post | Number of Post | Pay Scale | No.of Filled Posts | No. of Vacant Posts |
|------------------|----------------|--------------------|--------------------|---------------------|
| PRINCIPAL | 1 | ASPER S.G.NORMS | 1 | 0 |
| LECTURER | 6 | ASPER S.G.NORMS | 6 | 0 |

Technical Support Staff

| Name of the Post | Number of Post | Pay Scale | No.of Filled Posts | No. of Vacant Posts |
|------------------|----------------|--------------------|--------------------|---------------------|
| TECHNITION | 1 | ASPER S.G.NORMS | 1 | 0 |
| COMP OPT | 1 | ASPER S.G.NORMS | 1 | 0 |
| LIBRARIAN | 1 | ASPER S.G.NORMS | 1 | 0 |

Administrative Staff

Details of Non-Academic Staff available at present

| Name of the Post | Number of Post | Pay Scale | No.of Filled Posts | No. of Vacant Posts |
|------------------|----------------|--------------------|--------------------|---------------------|
| PEON | 2 | ASPER S.G.NORMS | 2 | 0 |
| CLERK | 2 | ASPER S.G.NORMS | 2 | 0 |
| OFF SUPDT | 1 | ASPER S.G.NORMS | 1 | 0 |
| GUARD | 1 | ASPER S.G.NORMS | 1 | 0 |



Arrangement for Games and Sports

| Number of Playgrounds | length in meter | Breadth in meter | Carpet area in sq. meter |
|-----------------------|-----------------|------------------|--------------------------|
| 2 | 35.22 | 20.25 | 713.20 |
| 1 | 52.32 | 28.69 | 1501.00 |

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